
Ashland City Council
REGULAR SESSION
Tuesday, June 7, 2016
Council Chambers of the Municipal Building
7:00 P.M.

Distribution List:

Council Members, Mayor, Finance Director, Law Director, Engineer, Media

1. Roll Call
2. Pledge of Allegiance
3. MINUTES
Approval of the minutes:
Regular Session of the City Council, Tuesday, May 17, 2016
4. Ordinances:
 - a. AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF MATERIAL FOR THE STREET DIVISION OF THE CITY OF ASHLAND, OHIO; OBVIATING FORMAL ADVERTISING AND BIDDING; RATIFYING AND APPROVING THE FILING OF THE PARTICIPATION AGREEMENT; AND DECLARING AN EMERGENCY.
 - b. AN ORDINANCE AUTHORIZING THE ISSUING OF A "THEN AND NOW" CERTIFICATE FOR THE FOLLOWING ATTACHED EXPENDITURE FOR THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY
 - c. AN ORDINANCE REQUESTING THE CIVIL SERVICE COMMISSION TO PROVIDE A PROCESS ALLOWING FOR THE LATERAL TRANSFER OF POLICE OFFICERS TO THE CITY OF ASHLAND, OHIO FROM ANOTHER JURISDICTION AND TO AUTHORIZE THE MAYOR, EX-OFFICIO SAFETY DIRECTOR, TO SELECT CANDIDATES FOR POLICE OFFICER FROM THE CURRENT ELIGIBILITY LIST OR THE LATERAL TRANSFER LIST; AND DECLARING AN EMERGENCY.
 - d. AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF EQUIPMENT FOR THE DIVISION OF FIRE OF THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY.
 - e. AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF EQUIPMENT FOR THE DIVISION OF FIRE OF THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY.
 - f. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR ELECTRIC POWER SUPPLY SERVICES AND ELECTRIC ENERGY FOR THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY.
5. Resolutions: **None**

6. Public Hearing Items:

- **Public Hearing Request for Change of Zoning: 7:10 p.m.**
- **Public Hearing for 2016 CDBG Direct Allocation Grant Project: 7:10 p.m.**

7. Old Business:

- **Further material for consideration relative to income tax increase**

8. New Business:

- **Advertising Permit for National Cash Advance**

9. Finance Director:

10. Council Comments:

11. Mayor's Comments:

12. Comments or questions from the audience (Items not on this agenda)

13. Adjournment