

ORDINANCE NO. 18-14

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN AGREEMENT FOR THE PURCHASE OF A REPLACEMENT VEHICLE, MODIFIED MINI-VAN, FOR ASHLAND PUBLIC TRANSIT, OBVIATING FORMAL ADVERTISING AND BIDDING; AND DECLARING AN EMERGENCY.

WHEREAS, this Council deems it necessary and advisable to purchase one (1) new MMV Transit Vehicle for Ashland Public Transit, and

WHEREAS, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare and for the further reason that the vehicle is included with grant application's four-year 2014 capital and operating plan; now, therefore,

BE IT ORDAINED by the Council of the City of Ashland, State of Ohio, 5 members thereto concurring:

SECTION 1. That the Mayor be, and he is hereby, authorized and directed to enter into a contract for the purchase of the following equipment for Ashland Public Transit of the City of Ashland, Ohio Rural Transportation operating and capital grant, and obviating formal advertising and bidding, due to purchase through the existing State Cooperative Purchasing Agreement contract:

Term Contract No. 253-13 MMV Transit Vehicle

Trade-In – None

SECTION 2. That the money for said vehicle be paid from Account 244 which is part of the Ohio Department of Transportation Rural 2014 Grant. The total cost of the vehicle is \$40,000 with 20% - **\$8000.00** from the City of Ashland and 80% - **\$32,000.00** from the Federal Government.

SECTION 3. That in order to ensure the continued effective and efficient operation of the Ashland Public Transit System of the City of Ashland, Ohio, this Resolution is declared to be

an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare of said City of Ashland, Ohio.

SECTION 4. This Resolution shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.

Passed: April 1, 2014

/s/ Duane R. Fishpaw

~~Stephen L. Stuart, President of Council~~

Attested: /s/ Lindsey Queen

Approved: /s/ Glen P. Stewart

Lindsey Queen, Interim Clerk of Council

Glen P. Stewart, Mayor

Approved as to form and correctness:

/s/ Richard P. Wolfe

Date: April 1, 2014

Richard P. Wolfe II, Director of Law