

ORDINANCE NO. 26-14

**AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF EQUIPMENT FOR THE CITY SERVICE DIVISION OF THE CITY OF ASHLAND, OHIO, OBVIATING FORMAL ADVERTISING AND BIDDING; AND DECLARING AN EMERGENCY.**

WHEREAS, this Council deems it necessary and advisable to immediately purchase equipment for the City Service Division of the City of Ashland, Ohio; and

WHEREAS, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare of said City and for the further reason that the equipment herein specified is immediately needed in order to provide for the continued efficient and effective operation of the City Service Division of said City of Ashland, Ohio, now therefore,

BE IT ORDAINED by the Council of the City of Ashland, State of Ohio, 4 members thereto concurring:

Section 1. That the Mayor be, and he is hereby, authorized and directed to enter into a contract for the purchase of the following equipment for the City Service Division of the City of Ashland, Ohio, obviating formal advertising and bidding, due to the purchase through the existing State Cooperative purchasing agreement contract, or per House Bill 204.

**One (1) new 2015 International 7400 SFA 4x2 Cab and Chassis as per separate specifications**

And conforming with the more detailed specifications now on file in the City Service Division.

Section 2. That the money for said material shall be paid from Account No. 202-1001-55002.

Section 3. That for the reason that the equipment herein specified is immediately needed in order to provide for the continued efficient and effective operation of the City Service Division for the City of Ashland, this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of said City of Ashland, Ohio.

Section 4. That this Ordinance shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.

PASSED: April 15, 2014

/s/ Stephen L. Stuart  
Stephen L. Stuart, President of Council

Attest: /s/ Lindsey Queen  
Lindsey M. Queen, Clerk of Council

Approved: /s/ Glen P. Stewart  
Glen P. Stewart, Mayor

Approved as to form & correctness:

/s/ Andrew Bush  
~~Richard P. Wolfe H., Director of Law~~  
Andrew Bush, Assistant Law Director

Date: April 15, 2014