

RESOLUTION NO. 12-14

**A RESOLUTION AUTHORIZING THE TEMPORARY SALE OF BEER AT BROOKSIDE PARK AND BROOKSIDE WEST.**

**Whereas**, the City of Ashland, at its Brookside Park and Brookside West softball facilities will be hosting the 2014 ASA National Men's 50 & Over Fastpitch Softball Tournament, scheduled July 25 through 27, 2014; and

**Whereas**, a request has been made of the City to permit the sale, possession and consumption of beer at specified locations during said tournament; now therefore,

**BE IT RESOLVED** by the Council of the City of Ashland, State of Ohio, 5 members thereto concurring:

Section 1. That, notwithstanding the provisions of Codified Ordinance Section 941.07(c), permission is hereby granted to the Ohio Amateur Softball Association, Warren Jones – State Commissioner, to sell beer during the 2014 ASA National Men's 50 & Over Fastpitch Softball Tournament, from July 25, through July 27, 2014, and such make-up dates as may be necessary, at specified locations at Brookside Park and Brookside West softball facilities and that the provisions of Codified Ordinance § 941.07 are, likewise, suspended for the possession and consumption of beer sold pursuant to this authorization. This temporary permission is conditioned upon the Ohio ASA obtaining a permit for such sale from the Ohio Department of Commerce, Division of Liquor Control, and that the possession and consumption of beer occur only within the areas specified by the City through the Mayor and Chief of Police, in accordance with all such guidelines as the Mayor and Chief of Police shall determine to be necessary and appropriate.

Section 2. That Codified Ordinance § 941.07(c) shall continue in full force and effect in all areas outside of the designated permitted locations, during the periods of authorization, and subsequent to the expiration of the temporary permission granted hereby.

Section 3. That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 20, 2014

/s/ Stephen L. Stuart  
Stephen L. Stuart, President of Council

Attest: /s/ Lindsey Gardiner  
Lindsey Gardiner, Clerk

Approved: /s/ Glen P. Stewart  
Glen P. Stewart, Mayor

Approved as to form and correctness:

/s/ Richard P. Wolfe  
Richard P. Wolfe II, Director of Law

Date: May 20, 2014