

ORDINANCE NO. 30-15

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A PARTNERSHIP AGREEMENT WITH THE ASHLAND COUNTY, OHIO BOARD OF COMMISSIONERS FOR THE APPLICATION AND ADMINISTRATION OF THE PY2015 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP); AND DECLARING AN EMERGENCY.**

Be It Ordained by the Council of the City of Ashland, State of Ohio, 5 members thereto concurring:

Section 1. That the Mayor is hereby authorized to enter into a partnership agreement with the Ashland County, Ohio Board of Commissioners for the application and administration of the PY2015 Community Housing Impact and Preservation Program (CHIP).

Section 2. That this Ordinance is declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare, in order to provide such services for the citizens of the City of Ashland.

Section 3. That this Ordinance shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.

Passed: May 5, 2015

Stephen L. Stuart  
Stephen L. Stuart, President of Council

Attest: Elizabeth A. McClurg  
Elizabeth A. McClurg, Interim Clerk of Council

Approved: Glen P. Stewart  
Glen P. Stewart, Mayor

Approved as to form and correctness:

Richard P. Wolfe II  
Richard P. Wolfe II, Director of Law

Date: May 5, 2015