

ORDINANCE NO. 46-15

**AN ORDINANCE AUTHORIZING THE SALE OF CERTAIN REAL PROPERTY
BELONGING TO THE CITY OF ASHLAND, OHIO; AND DECLARING AN
EMERGENCY.**

WHEREAS, the City of Ashland, Ohio is the owner of certain real property, known as Lot Nos. 53 and 54, Ashland; and

WHEREAS, it is the determination of this Council that said property is not essential for municipal use of said City of Ashland, Ohio; and

WHEREAS, this Council desires to sell such property; and

WHEREAS, in order to proceed with the sale of the aforesaid property at the earliest possible time for fiscal necessity purposes, this Ordinance is declared to be an emergency measure immediately necessary for the preservation of the public peace, property, property, health, safety and welfare; now therefore,

BE IT ORDAINED by the Council of the City of Ashland, State of Ohio, 5
members thereto concurring:

**SEALED
BID
AS** Section 1. That this Council authorizes and directs the Mayor to offer for sale by ~~auction with reserve~~, and to execute such deeds for such sale as may be necessary, Lot Nos. 53 and 54 Ashland, the description of which is attached hereto and made a part hereof.

Section 2. That the proceeds of the sale of the real property described in Section 1, above, be placed in the Capital Improvements Fund.

Section 3. That such sale shall be implemented as the Mayor shall determine necessary and appropriate.

Section 4. That in order to proceed with the sale of the aforesaid property at the earliest possible time for fiscal necessity purposes, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare of said City of Ashland, Ohio.

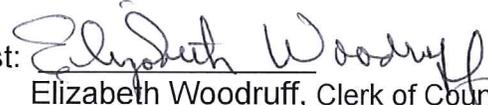
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Section 5. That this Ordinance shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.

PASSED: June 22, 2015



Stephen L. Stuart, President of Council

Attest: 
Elizabeth Woodruff, Clerk of Council

Approved: 

Glen P. Stewart, Mayor

Approved as to form & correctness:



Richard P. Wolfe II, Director of Law

Date: June 22, 2015