

ORDINANCE NO. 47-15

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ADVERTISE FOR BIDS THROUGH THE GOVDEALS PROGRAM AND ENTER INTO A CONTRACT FOR THE SALE OF CERTAIN EQUIPMENT BELONGING TO THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY.**

Whereas, the City of Ashland is the owner of certain equipment, specifically a 1983 Ford Dump Truck, which is no longer needed for municipal purposes; and

Whereas, this Council deems it necessary and advisable to immediately sell said equipment; and

Whereas, that in order to sell such equipment at the earliest possible time, this Ordinance is hereby declared an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare; and to provide for the continued efficient and effective operation of the City of Ashland, Ohio; now therefore,

Be it Ordained by the Council of the City of Ashland, State of Ohio, and 5 members thereto concurring:

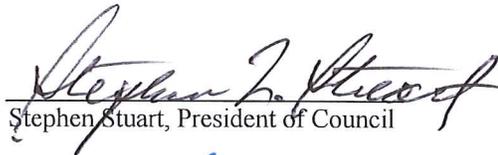
Section 1. That the Mayor be, and he is hereby, authorized and directed to advertise for bids through the GovDeals.com program and enter into a contract for the sale of the following equipment for the Service Division of the City of Ashland, Ohio:

One 1983 Ford Dump Truck

Section 3. That in order to sell such equipment at the earliest possible time and to provide for the continued efficient and effective operation of the Service Division of the City of Ashland, this Ordinance is hereby declared to be an emergency measure immediately needed for the preservation of the public peace, property, safety and welfare of said City of Ashland, Ohio.

Section 4. That this Ordinance shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.

Passed: July 7 2015

  
Stephen Stuart, President of Council

Attest: Elizabeth A. McClurg  
Elizabeth A. McClurg, Interim Clerk of Council

Approved: Glen P. Stewart  
Glen P. Stewart, Mayor

Approved as to Form and Correctness:

Richard P. Wolfe II  
Richard P. Wolfe II, Director of Law

Date: July 7 2015

FI022 St003 021592

# OHIO CERTIFICATE OF TITLE

STATE OF OHIO No. 4300111090

COUNTY OF ASHLAND  
IDENTIFICATION NUMBER  
LFWR74N0DVA20901

ORIGINAL  
BODY TYPE  
TR  
YEAR  
1983  
MODEL  
N7M  
ODOMETER  
22,494

MAKE  
FORD  
ODOMETER STATUS  
ACTUAL

# COPY

COMMENTS

PRICE  
50,000.00

TAX  
EX SE

DATE ISSUED  
11/21/97

EVIDENCE  
MD 11458610

OWNER  
CITY OF ASHLAND  
206 CLAREMONT AVE  
ASHLAND, OH 44805

7867  
BBATS LICENSE ISSUED 20  
Replaces Ohio Motor Vehicle

PREVIOUS OWNER  
TWIN RIVERS FIRE ROUTEMENT  
214 WISE AVE BALTIMORE MD  
FIRST LIENHOLDER DATE OF LIEN

SECOND LIENHOLDER DATE OF LIEN

LIEN DISCHARGE

LIEN DISCHARGE

by Authority of  
CLERK OF COURTS LIEN CANCELLATION  
Date  
by Deputy Clerk

by Authority of  
CLERK OF COURTS LIEN CANCELLATION  
Date  
by Deputy Clerk

WITNESS MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF NOVEMBER 1997  
7.031716307 (SEAL)

*Juanita Wright*



\* % 0 3 1 7 1 6 3 0 7 \*  
% 0 3 1 7 1 6 3 0 7

JUANITA D. WRIGHT  
CLERK OF COURTS

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

BMV 3800 Rev. 6/94

asset 35,1402

CURRENT ASSET VALUE \$10,651.<sup>00</sup>

SOLD FOR

\$5,000.<sup>00</sup>

**ERASURES AND ALTERATIONS VOID THIS TITLE ASSIGNMENT. (Type or print in ink.)**  
**ASSIGNMENT OF OWNERSHIP**

I (we) certify the vehicle or watercraft or outboard motor described in this title was transferred for the price of \$ 5,000.00 10.

Transferee's/Buyer's printed name Jeff Moore

Transferee's/Buyer's printed address 56360 Lashley Rd SenecaVillage OH 43780

**ODOMETER CERTIFICATION**

Federal and State laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and/or imprisonment.

I (we) certify to the best of my (our) knowledge that the odometer now reads 32,562 ASIS  
and is the actual mileage of the vehicle unless one of the following statements is checked:  
 The mileage stated is in excess of the mechanical limits.  
 The odometer reading is not the actual mileage.  
**WARNING: ODOMETER DISCREPANCY**

I (we) warrant the title to be free of all liens.

Transferor's/Seller's printed name CITY OF ASHLAND LARRY D. PAXTON City of Ashland Larry D. Paxton  
Transferor's/Seller's signature

Transferor's/Seller's address 100 W. BLAREMONT AVE ASHLAND, OHIO 44805



NOTARY PUBLIC, STATE OF OHIO LARRY D. PAXTON this 19th day of JUNE 2015  
My Commission Expires 2010

(seal) Clerk, Deputy Clerk of Courts - Notary Laura J. Bullard

**TRANSFEREE'S/BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION**

Transferee's/Buyer's printed name \_\_\_\_\_ Transferee's/Buyer's signature \_\_\_\_\_

Warning to transferor and transferee (seller and buyer): You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

**APPLICATION FOR CERTIFICATE OF TITLE (Type or Print in ink.)** Fee of \$5.00 for failure to apply for title within 30 days of assignment.

Check type of application(s):  Motor Vehicle  Watercraft  Outboard Motor  Memorandum  Salvage

Applicant's printed name \_\_\_\_\_ SSN/BIN \_\_\_\_\_

Applicant's address \_\_\_\_\_

Purchase Price \$ \_\_\_\_\_ Dealer's Permit Number \_\_\_\_\_ Vendor's Number \_\_\_\_\_  
Condition of vehicle or watercraft or outboard motor (check only one):  Good  Fair  Poor  Wrecked

Tax exemption:  Yes - Reason \_\_\_\_\_ Tax Paid \$ \_\_\_\_\_  
LIEN INFORMATION: If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder \_\_\_\_\_ Address \_\_\_\_\_

I (we) state that all information contained in this application is true and correct.  
Applicant's signature \_\_\_\_\_

Sworn to and subscribed in my presence by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

My commission expires \_\_\_\_\_, 19\_\_\_\_  
(seal) Clerk, Deputy Clerk of Courts - Notary \_\_\_\_\_

Jan 3-5-08  
A Tomasel 3-5-08

CITY OF ASHLAND  
CAPITAL ASSET  
PURCHASE OF ASSET <sup>35-</sup>  
Addition to Asset # 1402

ASSET DESCRIPTION

1983 Ford LM700 ST003

Converting to Street Plow Truck

ASSET CLASS

35 - 1402

2 DIGIT NUMBER SEE ATTACHED INSTRUCTIONS

PROPERTY CODE

0900

4 DIGIT NUMBER SEE ATTACHED INSTRUCTIONS

BUILDING CODE

010

3 DIGIT NUMBER SEE ATTACHED INSTRUCTIONS

LIFE OF ASSET

10 + 10

SEE ATTACHED INSTRUCTIONS

w/ imp extend life plr

DATE PURCHASED

November 30, 2006 12/5/07

Dep 12-31-06 22916.50

ORIGINAL COST OF ASSET

\$50,000.00 + 14,452.00 = \$64,452.00  
*Improvements 2007*

VENDOR

Newell Equip.

ACCOUNT NUMBER

101-1001  
202-1001-55002

PURCHASE ORDER NUMBER

2006000662

CHECK NUMBER

MANUFACTURER/MODEL

Ford LM700

SERIAL NUMBER

1FDWR74NODVA20901

DEPARTMENT USING ASSET

Street

2006000662 Snow plow hitch - Galion Godwin dump body - transmission mounted pump & PTO -  
SSI Newell Equipment - \$14,000.00  
Xcel Snow plow kit/junction box/backup alarm - Terminal Supply - \$226.57  
Wedge/door weather strips - Valley Ford - \$225.01