

RESOLUTION NO. 5-15

RESOLUTION AUTHORIZING FILING OF A FOUR YEAR CAPITAL AND OPERATING PLAN WITH THE OHIO DEPARTMENT OF TRANSPORTATION COVERING THE PERIOD JANUARY 1, 2015 THROUGH DECEMBER 31, 2018; AND DECLARING AN EMERGENCY

WHEREAS, the Four Year Capital and Operating Plan with the Ohio Department of Transportation, hereinafter referred to as "Plan" is to be used as a planning document to prepare Federal, State, and Local funding estimates for Capital and Operating projects in which the Ohio Department of Transportation may prepare a Program of Projects to request Section 5311 funding from the U.S. Department of Transportation (DOT), Federal Transit Administration; and

WHEREAS, the Ashland Public Transit is the transit operator for the City of Ashland, Ohio; and

WHEREAS, the Ashland Public Transit is presently providing transit service under the FTA Section 5311 Program and observing all federal and state rules regarding this program;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Ashland, State of Ohio, 5 members thereto concurring:

Section 1. That the Mayor of the City of Ashland, Ohio is hereby authorized to file a Four Year Capital and Operating Plan for the years 2015 through 2018, with the Ohio Department of Transportation for grants through the U.S. DOT Federal Transit Administration, as authorized under the Federal Transit Laws, as codified, 49 USC Section 5311, Financial Assistance for Other Than Urbanized Areas, on behalf of the Ashland Public Transit.

Section 2. That the Mayor of the City of Ashland, Ohio is authorized to furnish such additional information as the Ohio Department of Transportation may require in connection with this Plan.

Section 3. That in order to submit said Capital and Operating Plan as required by law, this Resolution is hereby declared an emergency measure, immediately necessary for the preservation of the public peace, property, health, safety and welfare of the City of Ashland, Ohio.

Section 4. That this Resolution shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio,

Passed: March 3, 2015

/s/ Stephen L. Stuart
Stephen L. Stuart, President of Council

Attest: /s/ Lindsey M. Gardiner
Lindsey M. Gardiner, Clerk of Council

Approved: /s/ Richard P. Wolfe
~~Glen P. Stewart, Mayor~~
Richard P. Wolfe, Acting Mayor

Approved as to form and correctness:

/s/ Andrew Bush
~~Richard P. Wolfe II~~ - Director of Law
Andrew Bush

Date: March 3, 2015